



**DENBIGH AGRICULTURAL INDUSTRIAL AND FOOD SHOW  
LIVESTOCK ENTRY FORM**

**YEAR ...2022**

**EXHIBITORS ARE ASKED TO READ CAREFULLY THE RULES AND REGULATIONS COVERING THE SHOW ON RECEIPT OF THIS FORM, THE LIVESTOCK COMMITTEE WILL FORWARD TO YOU THE FOLLOWING: (1) ENTRY TAGS, STICKERS, PASSES IN CONNECTION WITH YOUR ENTRY.**

**NAME OF EXHIBITOR** \_\_\_\_\_ **EMAIL** \_\_\_\_\_ **TEL. #** \_\_\_\_\_ ;

**ADDRESS:** \_\_\_\_\_ **NO OF ATTENTANTS** \_\_\_\_\_ **NO OF VEHICLES** \_\_\_\_\_ **FAX #** \_\_\_\_\_

**ALL ENTRIES MUST REACH THE SECRETARY, LIVESTOCK EXHIBITS COMMITTEE, 67 CHURCH STREET, KINGSTON NO LATER THAN JULY 15, 2022.**

**NO LATE ENTRIES WILL BE ACCEPTED AFTER THE DEADLINE. (PLEASE NOTE: NO ENTRIES WILL BE ACCEPTED WITHOUT THE VETERINARY CERTIFICATE)**

**TELE: 922-0610-2, FAX: 967-7419, EMAIL: karyllwillis@yahoo.com**

**ENTRANCE FEE \$200.00 PER ENTRY**

<b>CLASS</b>	<b>CATALOGUE DESCRIPTION</b>	<b>EXHIBIT NO.</b>	<b>IDENTIFICATION OF ANIMAL</b>	<b>DATE OF BIRTH</b>	<b>HERD BOOK #</b>	<b>ENTRY FEE</b>

**ENCLOSED PLEASE FIND \$** \_\_\_\_\_

**SIGNED:** \_\_\_\_\_

**DATE:** \_\_\_\_\_